

GOVERNMENT OF TRIPURA
OFFICE OF THE SUB-DIVISIONAL MAGISTRATE
KANCHANPUR:NORTH TRIPURA
(RELIEF SECTION)

No.F.6(3)/SDM/KCP/RR/2013-14...4030...4059

Dated, the.....16...../05...../2017.

NOTICE INVITING QUOTATIONS

The undersigned on behalf of the Governor of Tripura invites sealed covered Quotation in plain paper from resourceful bona fied resourceful supplier/Register LAMPS/PACS etc. are intending purchaser of Indian Nationals for disposal of Empty Gunny Bags(Both Serviceable and Non Serviceable) of Naisingpara, Asapara, Hazacharra and Nobjoypara Reang Migrants Camps located under the Sub Division during the year 2017-18. The Supplier should be submitted following paper/ Documents with quotation rate as follows:-

(i) Nationality Certificate, (ii). Pan Card, (iii). ADHAR Card

The sealed Quotation will be received up to **3.00 PM** at Office of the undersigned on or before **20-06-2017**.

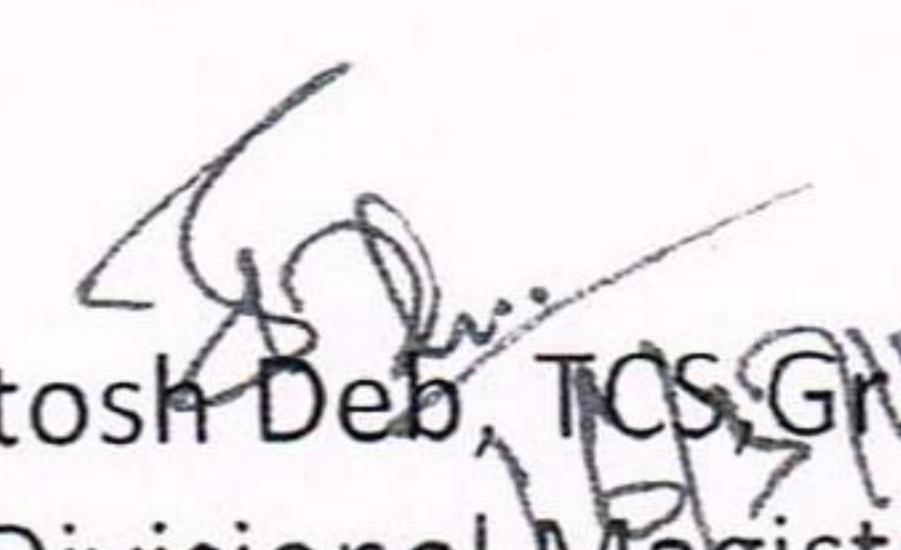
The sealed quotation will be opened in the same day i.e. on **20-06-2017 at 4.00 PM** if possible.

The Rate should be quoted for per piece separately both in figure clearly and in words distinctly any overwriting on the rate will not be accepted.

The Quotation should be super scribed by the words “ **For disposal of Empty Gunny Bags** during the year 2017-18.

TERMS & CONDITION:-

- The quotationer shall have to furnish a Deposit-at-Call on any scheduled Bank of Tripura for sum of Rs. 20,000/- (Rupees Twenty thousand) only as security money within stipulated date and time.
- Empty Gunny Bags will have to be lifted from respective Camps within 3(Three) days after deposit of the cost.
- The undersigned Reserves the Rights either to accept or to reject any quotation even the highest or the lowest without assigning any reasons what so ever.
- The undersigned also reserved the rights to include/ Modify & covered any clause or condition in future for ensuring the good quality of supply and service refunded thereof.


(Sri Santosh Deb, TCS,GN (SG))
Sub-Divisional Magistrate,
Kanchanpur, North Tripura